

Deccan Sardars.

Enrolment of the name of Abdul Fayaz Khan walad Abdul Hakim Khan in the list of — of Second Class for rank and precedence only.

No. 6305.

POLITICAL DEPARTMENT.

Bombay Castle, 7th September 1901.

Letter from the Commissioner, S. D., No. P.—1999, dated the 14th August 1901 :—

"The Collector and Political Agent, Dhárwár, recommends that Mr. Abdul Fayaz Khan Saheb, one of the Biradar Nawabs of Sávanur, may be granted the title of Second Class Sardar and states as follows :—

'2. Mr. Abdul Fayaz Khan Saheb is the grandson of the late Nawab Abdul Dilal Khan Saheb Diterjang Bahadur. He is a man of education, possesses good manners and a good moral character, is in the enjoyment of a hereditary allowance of Rs. 50 per mensem and a life allowance of Rs. 37-8-0 from the State. He owns Inam and other lands, the annual income of which is Rs. 600. He has besides two houses at Sávanur. Pacha ceremonies and other religious duties on behalf of the Nawab have been entrusted to him and he discharges those duties satisfactorily. In short, he stands foremost among the Biradar Nawabs and his claims are in no way inferior to those of Messrs. Abdul Jabbar Khan or Abdul Dilal Khan who have been enrolled Second Class Sardars. His elder brother Hayat Khan Saheb was enrolled Second Class Sardar (*vide* Government Resolution No. 4448, dated 17th September 1881, Political Department). This man died without issue and applicant (Mr. Fayaz Khan) is his nearest male heir.'

"2. From the genealogical tree appended to Government Resolution No. 3144, dated the 26th April last, it appears that Abdul Fayaz Khan stands in the same degree of relationship to the present head of the family as Abdul Dilal Khan (No. 12) with claims apparently not inferior, and, as Government have conferred on Abdul Dilal Khan a title of Second Class Sardar by their Resolution referred to above, there seems no objection to the grant of a similar title to Abdul Fayaz Khan Saheb also, for rank and precedence only."

Memorandum from the Agent for Sardars in the Deccan, No. 342, dated the 30th August 1901—Forwarding the above; and stating as follows :—

"2. The present applicant Abdul Fayaz Khan appears from the Commissioner's letter under reference to be the brother of Hayat Khan Saheb, whose name was enrolled in the Second Class as a non-privileged Sardar (red ink) under Government Resolution No. 4448, dated the 17th September 1881, Political Department. It also appears that the father of the applicant, Hakim (No. 4 in the pedigree given in the accompaniment to Government Resolution No. 3144, dated 26th April 1901), was a brother of the late Nawab Abdul Khair Khan and died about the time when the name of the late Nawab was enrolled and therefore was not enrolled in the list when his other brothers were enrolled in 1866."

RESOLUTION.—The Governor in Council is pleased to direct that the name of Abdul Fayaz Khan walad Abdul Hakim Khan should be entered in the list of Second Class Sardars of the Deccan for rank and precedence only, and that he should be presented with the usual dress of honour on the first occasion on which he attends the annual Darbar held by the Agent for Sardars.

J. L. JENKINS,

Acting Secretary to Government.

To

The Commissioner, S. D.,
The Collector and Political Agent, Dhárwár,
The Agent for Sardars in the Deccan,
The Accountant General, Bombay,
The Judicial Department of the Secretariat,
Sardar Abdul Fayaz Khan (by letter).

No 7062 —

Dharmar
20 September 1901

Copy with a spare copy
forwarded for information to the
Assistant Political Agent with
reference to his No 503 dated 12th
June 1901 & for communication to
the Divan of Savanur.

R. R. R. R. R.

Head Clerk

No 876 of 1901
25-9-1901

No
861
24-19-1901

Forwarded to the
Divan of Savanur for
favour of information
and record with reference
to his No 316 of 9th June 1901

R. R. R. R. R.

File
N. 31

— as. Agent —

Khangades

No 1,83 of 1900.

Camp Sharwar 3rd July 1900.

Memo,

The Assistant Political Agent re-
grets to inform Mr Abdul Fajaz Khan that his
request to have his allowance brought to his house
cannot be acceded to.

Through the Diwan with
reference to his no 267
22-6-1900

(sd) A. Westroff,
A. P. Agent.

No 289 of 1900.

Forwarded to Mr Abdul Fajaz Khan for his order
Hawaf Sarwar.
5-7-00

At - Diwan Sarwar.

From

Mamjadu

Sahajari Begam Sahib Nawab
Abdul Khair Khan Sahib Dilerjang
Bahadur, First Class Sardar,
Savanur.

To

M. C. Gibb Esquire
Collector & Political Agent
Dharwar.

Sir,

I beg to present you my most respectful compliments & to submit the following lines for favour of due consideration.

To go on a pilgrimage to Mecca & Madina is regarded by a Mohomedan, as one of the highest religious duties, not only this, but that every man should do so has been enjoined by our Sacred Koran.

I am now more than three score. So it is now proper time for me to go on a pilgrimage to Mecca & Madina & perform the necessary ceremonies there. Had my son, the deceased Nawab Abdul Daler Khan Sahib Dilerjang Bahadur, been alive he would have very gladly sent me on the

said Pilgrimage giving with me a retinue of followers well becoming my social status. But the decrees of fate must be submitted to. I am glad to look upon you now as standing in his place and so I earnestly hope that you will be pleased to do what he would have done for me.

It is now nearly thirty five years since my husband, Nawab Abdul Kheir Khan Sahib Dilerjang Bahadur, died. Since then I have been living with what monthly allowance the State has been pleased to grant me. During this period of time I have never troubled the State with any demand for expense on my account.

The expenses that will have to be incurred on account of the said Pilgrimage are as under: —

Rs 1400. on account of four persons: namely, a maid servant, a cook & a male servant & a relative serving as a companion & guide. I have been informed by experience persons that each man will require at least Rs 350 for the purpose. This sum includes

all sorts of expenditure such as Railway fare steamer fare etc.

Rs 1400 for ~~personal~~ expenses.

Rs 1000 for giving alms befitting my rank & position & for the performance of religious rites in the name of my deceased husband and son.

At the time of my marriage the dowry to be paid to me was fixed at Rs 22000 Ashrafi gold mohars. Had my husband or son been alive he would have taken this thing into consideration and would have gladly been ready to spend a decent sum on this occasion for me.

Lastly, therefore, making a fresh request that you will be good enough to consider all these things & sanction the calculated expenses for the said Pilgrimage.

Seal of 

Shahajadi Begam Sahib

No 6443-87903

Dharwar 14-9-03

Forwarded to Asst. Coll. Agent for report and opinion

2 It should be stated

(a) what allowance applicant has

(b) what other resources she has

(c) whether her estimate of required expenses is correct & if not what the necessary expenditure would be.

(d) the source from which (if any) such expenditure can be provided.

3. If the present applicant is fully aware of the fatigues & indefatigable from so long a journey & is strong enough to undergo them.

(to be returned)

Sd/ M. C. Gibb
Political Agent.

No 254 of 1903

Dharwar 21st Sept 1903

Forwarded to the Diwan of Savanur, for early report on the various points raised above.

(To be returned)

Sd/ G. Montecath
Asst. Coll. Agent

No 489 of 1903

Savanur 13-10-03

Returned with compliments.

2)(a) The applicant gets an allowance of Rs 100 per month.

(b) She possesses Inam lands (3 S. Nos) measuring 71 acres & 3 guntas & assessed at Rs 299. The annual income —

Charyades

income from these lands is
Rs 500

(C) The charges on account of
Railway, steamer & other fares and
meals per head are said to come
to Rs 250 to 300 for journey from
to Inceca & Madras. This information
is obtained from persons who have
actually gone to Inceca from Saranis

The applicant wishes to take ~~around~~
3 servants, ~~cook & male servant &~~
a relative ^{with her} A female cook & drag.

Serve both as a maid & a cook.
A male servant & a relative seen necessary.
The total charges on account of 3

persons would be Rs 900

Personal expenses on account
of passage & food need not exceed,
double the above.
According to the above estimate Rs 600
The performance of religious

Ceremonies may be estimated
to cost Rs 500

The total expenditure may thus
be calculated at ~~Rupees~~ Rs 2000

(1) The expenditure can be provided
by re appropriation. From Head No 13
of the Expenditure Budget - Remuneration
Village officers (Rs 4211)

3) The undersigned ~~and~~ the lady &
explained to her the fatigues she
will have to undergo. She is ~~ready to~~
~~undergo them~~ and says she is sufficiently
strong for the journey & is ready to undergo
the fatigues

4) The annual income of the lady is
Rs 1200 + Rs 500 ^{from} ~~income~~ of her
allowance & lands respectively.

About six months will be required for
the lady to return to Saranam. Her income

During this period would be
Rs 850. The extra cost. wd thus
be Rs 2000 - 8.50 = 1150 or 1200
in round figures. A grant of Rs 1200
from the state & an advance of Rs
6 months allowance Rs 600 wd
things they meet the ^{business needs} case
of the case

In 321 of 1903 Be Rm

Hubb 29th October 1903.

Forwarded with compliments. The lady appears
determined to go & asserts that she is equal to the
journey. Mr. Ahmad Khan Pathan also says that she
is perfectly well able to undertake it.

The up is unable to agree with the Divan's re-
commendation. If the lady is allowed to go - as it is
supposed she must be, she ought to have enough
money to enable her to do the pilgrimage in a
manner befitting her ideas of what is due to
her rank. The up would recommend a grant of
Rs 3000 for the allowance the applicant

might have the amount for 6 months
or as many months as she wishes paid
to her in advance so it may be allowed
to accumulate pending her return if she
prefers that. Probably it would be most
convenient to her if a part of the 6 months' allowance
say 3 or 4 or even 5 months were advanced to her and
the remainder paid later on her return. But
she should be asked which
arrangement she would prefer.

Sd/- G. Montebello.

A.D. Agent

No 7484 of 1903

3-11-03

The proposal made by Mr Montebello is sanctioned.
Before however the lady is given the money
she should be informed of the present
orders regarding previous detention
of all pilgrims from this Presidency
in Bombay at a health camp. (L.R. G.O. 5336
of 10-10-03 forwarded here with). It is possible that
she will prefer to defer her pilgrimage

Sd/- A.C. Gibb

P. Agent
No 389 of 1903

Shamsher Khan 10/11/03

Forwarded to the Divan who is requested

to inform the lady of the orders referred to

about detention and ask her if
she would prefer in the circumstances
to start off the journey. If she will not
do so the Divan should ask her what
amount of the 6 months' allowance she would
wish advanced to her and what she would wish
to be retained until her return. The grant
of Rs 3000 plus the amount of allowance
she may ask for should be paid if she
expresses a determination to go notwithstanding
the regulation about detention.

Report to be made as early as possible.

Sd/- G. Ghontkars.
S.D. Agent.

20/26/904

Saranur.
15th April 1904.

Resubmitted with compliments.

2) The lady has deferred going to Mecca.
The G.O. knows this although the lady has
not replied to this Office memo sent
to her long ago.

3) The papers, it is requested, may
kindly be returned for action.

S. H. Pittier
Dr. Dwan Lavinus.

L. L.
S. H.

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୩୫	୩୨୬୩	୬୦	
୩	୨୦୬୩	୨୬୬	
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